"Political Representation" by Will Floyd

Pundits often decry the gridlock in Washington, D.C. Partisanship frequently makes legislators oppose bills they have supported in the past. Political grandstanding regularly takes the place of reasoned compromise or dealmaking. Many political scientists are trying to find ways to resolve these issues within constitutional boundaries. One of the more popular suggestions is a different voting system called proportional representation. Proportional representation operates under the theory that each vote will help place a candidate in the legislature, rather than the current winner take all method of elections in the United States. Under proportional representation, candidates do not run for a specific seat in a particular district, but instead are part of a ranked list of candidates for each political party; therefore, if a political party receives thirty percent of the votes, thirty percent of the seats will be held by this party. Critics of proportional representation claim the system gives too much power to fringe candidates and political parties, whose only goal would be to destroy the political system. This cynical view of proportional representation stems from the example of countries currently using proportional representation. As it is, political scientists who do argue for proportional representation are trying to find a way around the current problems that exist in the United States' political system, and feel a third party might create new pressures on the two party system currently causing such problems. The advocates of proportional representation do not argue that proportional representation is a perfect system, but also argue that we are not currently using a perfect system and that we need something to change.

1. It can be inferred from the passage that political scientists who advocate proportional

"Science Fiction and Society" by Will Floyd

Science fiction and fantasy novels are often seen as pure escapism; however, many authors use the fantastic or futuristic aspects of their work to comment on contemporary problems. Normally this is done by including things that seem quite familiar to a reader, but giving them small twists rooted in the author's fabricated world. Subjects like racism are often hard for certain writers to analyze without causing an uproar among certain readers. By subverting the prejudice to being directed against a space alien, a completely unfamiliar being, a science fiction author can reinterpret why humans possess hatred for other groups. This can take the form of prejudice against things that people in reality are not normally prejudiced against. These analyses show the erratic and arbitrary nature of racism.

Fantasy books can offer a similar level of surprise for readers who think they know what the usual course of events would be in the regular world. By making the fantasy the focus of what's occurring in the narrative, love stories, war stories, and simple tales of overcoming obstacles can become pleasantly mystifying. Fantasy authors can create interesting takes on basic morality by simply injecting a small amount of magic into an old tale. Black-and-white approaches to good and evil seem much less trite and hackneyed when set in a fantastical, magical world. The ability for an audience to get lost in a magical world changes the expectations of the reader. Often, the threat of destruction in a beloved fantasy world will seem a darker occurrence than the threat to the world in which they live. This attachment to a created world allows science fiction and fantasy authors to discuss serious issues in a different manner to authors in other genres.

2. The author's argument is best summarized as
<u>s</u> elect
social commentary has no place in any kind of fiction or literary genre
<u>s</u> elect
science fiction and fantasy are the best genres for pure literary escapism and
ignore the issues of the real world
<u>s</u> elect
science fiction and fantasy provide a unique ability to comment on society
because of their fantastical elements
<u>s</u> elect
science fiction and fantasy are two genres that have nothing in common

<u>s</u>elect

only hard-boiled realistic fiction is able to make any political or social commentary

History and Myth by Will Floyd

Popular ideas about historical characters are often quite fallacious. In reality, Napoleon Bonaparte was not short, but a perfectly average size for his time. Paul Revere did not make a solo midnight ride to warn the colonial militia that the British were coming. Figures like Robin Hood, Johnny Appleseed, and John Henry have such little actual information about their lives that scholars wonder if they even existed. Despite scholarly concern and arguments, these popular characters and myths continue to form a large part of the common historical imagination.

Recently, some historians have begun to study the myths and legends. No matter how whimsical or ungrounded the stories are, the legends hold a key to how people interpret history. Colleagues seeking to rebut such study have derided those scholars who are analyzing myths. The more skeptical historians accuse the historians who analyze myths and legends as promoting conspiracy theories and providing cover to people with fringe beliefs. In response, the scholars studying the apocryphal stories claim that they are actually helping to dispel such marginal ideas. By understanding why odd stories and fables get constructed, these new historians say, society is better able to stop new ones from being made. If a historian's role is to understand the past to navigate the future better, then understanding how myths and legends develop will create a better way to having fewer arise.

3. The	author would NOT agree with the statement that
<u>s</u> elect	
the m	yths and legends commonly help by the public have value to historians
<u>s</u> elect	
the hi	storian's job is to understand the past to help people prepare for the
future	
<u>s</u> elect	
the ve	eracity of the existence of Robin Hood, Johnny Appleseed, and John
Henry	is highly disputed
<u>s</u> elect	

historians have very serious disagreements about how to approach their scholarship

<u>s</u>elect

the common historical imagination is always correct about historical fact

"History and Myth" by Will Floyd

Popular ideas about historical characters are often quite fallacious. In reality, Napoleon Bonaparte was not short, but a perfectly average size for his time. Paul Revere did not make a solo midnight ride to warn the colonial militia that the British were coming. Such a dearth of information exists about the lives of figures like Robin Hood, Johnny Appleseed, and John Henry that scholars wonder if they even existed. Despite scholarly concern and arguments, these popular characters and myths continue to form a large part of the common historical imagination.

Recently, some historians have begun to study these myths and legends. No matter how whimsical or ungrounded such stories are, these legends hold a key to how people interpret history. Colleagues seeking to rebut such studies have derided those scholars who are analyzing myths. The more skeptical historians accuse the historians who analyze myths and legends as promoting conspiracy theories and providing cover to people with fringe beliefs. In response, the scholars studying the apocryphal stories claim that they are actually helping to dispel such marginal ideas. By understanding why odd stories and fables get constructed, these new historians think that they can better pursue their goal of understanding the past in order to better navigate the future. They also think that by understanding how fallacious myths and legends develop may help fewer to arise in the first place.

demonstrate Paul Revere's historical authenticity as compared to Johnny Appleseed's select challenge the historical veracity of Paul Revere's existence select compare Paul Revere with Napoleon Bonaparte in historical stature	4. The dumor's purpose in mentioning the ride of run Reverse is to
Appleseed's select challenge the historical veracity of Paul Revere's existence select compare Paul Revere with Napoleon Bonaparte in historical stature	<u>s</u> elect
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	<u>s</u> elect
solost	compare Paul Revere with Napoleon Bonaparte in historical stature
<u>Sciect</u>	<u>s</u> elect

4. The author's purpose in mentioning the ride of Paul Revere is to

demonstrate the necessity of Paul Revere's actions in the course of historical events

<u>s</u>elect

illustrate a specific historical misconception

Adapted from Seven Discourses Delivered in the Royal Academy By the President by Joshua Reynolds (1778)

All the objects which are exhibited to our view by nature, upon close examination will be found to have their blemishes and defects. The most beautiful forms have something about them like weakness, minuteness, or imperfection. But it is not every eye that perceives these blemishes. It must be an eye long used to the contemplation and comparison of these forms—and which, by a long habit of observing what any set of objects of the same kind have in common, that alone can acquire the power of discerning what each wants in particular. This long laborious comparison should be the first study of the painter who aims at the greatest style. By this means, he acquires a just idea of beautiful forms; he corrects nature by herself, her imperfect state by her more perfect. His eye being enabled to distinguish the accidental deficiencies, excrescences, and deformities of things from their general figures, he makes out an abstract idea of their forms more perfect than any one original—and what may seem a paradox, he learns to design naturally by drawing his figures unlike to any one object. This idea of the perfect state of nature, which the artist calls the ideal beauty, is the great leading principle by which works of genius are conducted. By this, Phidias acquired his fame. He wrought upon a sober principle what has so much excited the enthusiasm of the world—and by this method you, who have courage to tread the same path, may acquire equal reputation.

5. The author would agree with the statement that
<u>s</u> elect
nature is always perfectly beautiful and harmonious
<u>s</u> elect
artists should only paint abstract forms
<u>s</u> elect
nature is horribly corrupted
<u>s</u> elect
artists can never understand the forms of nature

 $\underline{s} \text{elect}$

all artists can perfect the forms of nature

Science-fiction and Society by Will Floyd

Science-fiction and fantasy novels are often seen as pure escapism; however, many authors use the fantasy or futuristic aspects of their work to comment on contemporary problems. Normally this is done by having things that seem quite familiar to a reader, but giving them small twists rooted in the author's fabricated world. Subjects like racism are often hard for certain writers to analyze without causing an uproar among certain readers. By subverting the prejudice to being directed against a space alien, a completely unfamiliar being, a science fiction author can reinterpret why humans possess hatred for other groups. This can take the form of prejudice against things that people in reality are not normally prejudiced against. These analyses show the erratic and arbitrary nature of racism.

Fantasy books can offer a similar level of surprise for readers who think they know what the usual course of events would be in the regular world. By making the fantasy the focus of what's occurring in the narrative, love stories, war stories, and simple tales of overcoming obstacles can become pleasantly mystifying. Fantasy authors can create interesting takes on basic morality by simply injecting a small amount of magic into an old tale. Black-and-white approaches to good and evil seem much less trite and hackneyed when set in a fantastical, magical world. The ability for an audience to get lost in a magical world changes the expectations of the reader. Often, the threat of destruction in a beloved fantasy world will seem a darker occurrence than the threat to the world in which they live. This attachment to a created world allows science fiction and fantasy authors to discuss serious issues in a different manner to authors in other genres.

6. The author would NOT agree with the statement that
<u>s</u> elect
an author's fabricated world is key to both science fiction and fantasy as
genres
<u>s</u> elect
science fiction and fantasy genres are light reading that are pure pleasure
<u>s</u> elect

science fiction and fantasy readers appreciate the created worlds the authors establish more than the real world

select

science fiction and fantasy authors are most successful when they somewhat relate to the real world

select

science fiction and fantasy can tackle weighty subjects

The following passage is adapted from *The God-Idea of the Ancients: or, Sex in Religion*, by Elizabeth Burt Gamble (1897)

Regarding the introduction of Christianity into Ireland it is claimed by certain writers that the Irish did not receive the "new religion" from Greek missionaries; but when at the close of the cycle, a new solar deity, an avatar of Vishnu or Krishna was announced, and when missionaries from the East proclaimed the glad tidings of a risen Savior, the Irish people gladly accepted their teachings, not, however, as a new system, but as the fulfillment to them of the prophecy of the most ancient seers of the East, and as part and parcel of the religion of their forefathers. Therefore when the devotees of the Roman faith, probably about the close of the fifth century of the Christian era, attempted to "convert" Ireland, they found a religion differing from their own only in the fact that it was not subject to Rome, and was free from the many corruptions and superstitions which through the extreme ignorance and misapprehension of its Western adherents had been engrafted upon it.

7. The author views Roman faith as
<u>s</u> elect
problematic but worthwhile
select
egalitarian and fair
select
just and righteous
<u>s</u> elect
flawed and corrupted
<u>s</u> elect
misguided but harmless

Idioms and Rhyming Slang by Will Floyd

While dialects and slang exist in most corners of the world, a few peculiar language habits stand out as developing entirely new ways of speaking. Most famously, the rhyming Cockney slang of East London that developed in the late nineteenth century has created many different idioms. The process of creating rhyming slang appears quite simple. A common word gets replaced by a phrase whose terminal syllable rhymes with the word. Thus, "wife" would become "trouble and strife," except rhyming slang quite frequently will not stop there. Remarkably, the rhyming component of the phrase will be dropped altogether, so that wife is actually just "trouble." Other notable examples is "stairs" becoming "apples," from "apples and pears," and "bottle" becoming "aris," shortened from "Aristotle."

Obviously, this can lead to quite a bit of confusion to a person unfamiliar with rhyming slang, or someone who does not know the full rhymes. This problem is exacerbated by the fluidity of rhyming slang. Celebrities and politicians can often lend their names to new forms, and "Britney Spears" has become a term for "beers" in recent years. This confusion may actually be an intentional development of rhyming slang. Theories abound about the origin of rhyming slang, with the one constant being a form of deception by the people using the slang, with the language of shady shopkeepers or the doubletalk of thieves as the most commonly cited examples. No matter the origin, rhyming Cockney slang is a true innovation on the English language.

8. The author would NOT agree with the statement that
<u>s</u> elect
language can continually change with new forms.
<u>s</u> elect
language must remain pure and unshifting in its usage.
<u>s</u> elect
language can be deepened by slang.
<u>s</u> elect
language is a fluid process among speakers.
<u>s</u> elect
language can have new forms strengthen its meaning.

"Technology of the Future" by Will Floyd

Technological revolutions rarely come in expected forms. Predictions of the future are usually found to be humorous in retrospect, as the theories put

forward usually involve too much of the present. Typically, an author who imagines the future sees some small developments in the technology already in use, without countenancing a possible sudden change in how gadgets are made. Science fiction from before the personal computer's rise tended to show computers as large machines only run by specialists. Before the development of tablets, small reading devices belonging to each person were hardly imagined. None of these now-strange conjectures on the future should be ridiculed. Even those researchers and scientists who are trying to create new breakthroughs in technology often have no idea of what their work will produce. The personal computer was initially divided into office models and home models, which were supposed to have different graphics, power, and performance specifics. In reality, people desired the office model in their home. Such adoptions happen all the time in the world of technology, with such disparate examples as the personal computer and the Model T automobile both changing future technology by becoming the most popular forms in the marketplace. Looking to product trends in the marketplace may allow us to predict future technological developments with more accuracy.

9. The author's argument is best summarized as saying that
<u>s</u> elect
technological predictions should never be made with any seriousness because they will usually be wrong
<u>s</u> elect
the Model T did not improve much on other automobiles
<u>s</u> elect
science fiction authors are so bad at predicting the future that they should stop
trying
<u>s</u> elect
predictions of future technology could be improved by focusing on what the
marketplace will want
<u>s</u> elect
the personal computer was a great technological improvement on other
computers

"The Chemistry of Cooking" by Will Floyd

O. The systhesis appropriate is best symmetrical as soving that

Molecular gastronomy is a new take on cooking that has spread like wildfire through the culinary world in the last few decades. At its core, molecular

gastronomy seeks to redefine and reimagine how food is cooked in restaurant kitchens, using technology, chemistry, and physics to transform pedestrian dishes into surprising forms and textures. These techniques create mystifying dining experiences, while using intimately familiar flavors. Chefs who use molecular gastronomy do not wish merely to be chemists or engineers, but are chefs above all else. To create a special dining experience, the chef begins first and foremost with the dish they wish to serve. Tools like an antigriddle, a flat top that instantly freezes anything that touches it, or maltodextrin, an additive that can turn liquids into powder, are not there simply to play with the food. A molecular gastronomist will first think of the dish they want to serve, like fried chicken and mashed potatoes. Next, they will find a way to get the same flavors and textures in a unique way. The chicken might not be fried, but go through a process that will give it a crispy skin and juicy meat while never broaching hot oil. The mashed potatoes could become a light sauce, and then be put on an anti-griddle to give a new look, texture, and temperature. While the diner will have something that might look like a dessert or a soup, in actuality what they are having is a homestyle dish that they remember from childhood. This sense of familiarity is the ultimate goal of any chef utilizing molecular gastronomy.

10. The author's main argument is best summarized as
<u>s</u> elect
molecular gastronomy is an exciting approach to cooking that relies
on technology and science
<u>s</u> elect
molecular gastronomy is ruining modern chefs
<u>s</u> elect
molecular gastronomy is merely a series of gimmicks that no real chefs use
<u>s</u> elect
molecular gastronomy is replacing traditional techniques because chefs are
lazy
<u>s</u> elect
molecular gastronomy has a limited appeal among chefs

Baseball, Then and Now, by Will Floyd

The twenty-first-century baseball fan would hardly recognize the nineteenth-century version of the national pastime. The massive stadiums, pristine

uniforms, and even most articles of equipment integral to the modern game were all unfamiliar to players in the late-nineteenth-century.

The current number of balls and strikes that each batter is allowed was not settled until the 1890s. Fielding gloves were not utilized until the 1880s. Players could even call for a high or low pitch as recently as 1900. The biggest misconception about nineteenth-century baseball from a modern point-of-view is assuming all pitching was done the way it is now. In fact, until 1893 pitchers operated out of a box a mere 45 feet away. The short distance was no problem, as the original rules for pitching required an underhand motion. As athletes have done for centuries, pitchers of the nineteenth century figured out ways to throw harder and circumvent the rules. Eventually, pitchers were taking a running start from 45 feet away and throwing overhand. Baseball players and administrators quickly realized that such pitching was a safety hazard at 45 feet, and it creates a tedious game in which no one could score. Baseball pushed the pitcher back to sixty feet and six inches, introduced the pitcher's mound, and the slab the pitcher must be rooted to, pushing baseball closer to its modern form. These changes in baseball's early years made the game the treasured sport it is today.

11. It can be inferred from the passage that nineteenth-century sports
<u>s</u> elect
had all the modern equipment available today to players
<u>s</u> elect
largely looked like the modern versions of the games
<u>s</u> elect
were played in massive stadiums
<u>s</u> elect
were kept largely the same in terms of rules
<u>s</u> elect
were still developing their rules and traditions

"Fact and Representation" by Will Floyd

Professional wrestling is frequently criticized because of its unreality. For the wrestlers, promoters, and fans who love professional wrestling, the very fact that professional wrestling is "fake" is central to their love of wrestling. This love finds its home in the concept of "kayfabe." Kayfabe is the fabricated world of wrestling, covering every element of its storytelling, from its outlandish

characters to its <u>bitter feuds</u>, even to the specific politics about which wrestler will become champion.

Throughout the twentieth century, kayfabe was a closely guarded secret held only by those who were in the know about a wrestling company. Wrestlers could not appear out of character at any moment they were in public, for fear this revelation would give away the secrets of the wrestling promotion. A "good guy" wrestler could never even socialize with a "bad guy" wrestler, for fear that fans would see enemies together. While still quite fake, this strict adherence to the created world issued an air of believability for wrestling's biggest fans. In recent years, wrestling's curtain of believability has been torn apart, as the internet has allowed many personal details about wrestlers to come to light. Nonetheless, many wrestling fans still only refer to their heroes by their created names, understanding them through their invented personalities.

12. The "bitter feuds" underlined in the passage refer to
<u>s</u> elect
the stance wrestling takes towards mainstream culture
<u>s</u> elect
the perspective of wrestling fans to wrestling's critics
<u>s</u> elect
the rivalry between wrestling promotions
<u>s</u> elect
the rivalry between wrestling fans
<u>s</u> elect
an aspect of "kayfabe"

"Developments in Understanding Ancient Greek Art" by Will Floyd

Most people imagine stark white temples and plain marble statues as the ideal of ancient Greek art. Nothing could be further from the truth, as the ancient Greeks lavished their statues, sculptures, and buildings with bright colors. The common misconception of plainly adorned Hellenic art can be blamed on the ancient Greeks' biggest proponents in history. Enlightenment-era classicists eagerly visited ancient ruins in the eighteenth century and saw artifacts that had been weathered to plain white stone through decades of neglect. By the time nineteenth-century archaeologists found proof that the Parthenon and images of the Gods were meant to be in vivid hues, eminent scholars in

Europe refused to countenance that pure white marble was not antiquity's aesthetic paradigm. Widespread acknowledgement of the ancient Greeks' adoration of bright colors only came in the late twentieth and twenty-first centuries, as scientific tests proved ancient statuary and buildings had once been covered in polychrome paint.

13. The author's argument is best summarized as
<u>s</u> elect
a true understanding of Greek art acknowledges their use of color
<u>s</u> elect
the Greeks were poor artists who have been overrated in history
<u>s</u> elect
plain white marble is the ideal color for sculpture
<u>s</u> elect
twenty-first-century scientific tests will solve all disputes about the ancient
world
<u>s</u> elect
Enlightenment-era classicists knew nothing about art

"A Short History of Recent Zoos" by Will Floyd

Throughout the twentieth century, zoos underwent large-scale transformations. Before World War I, zoos were small parts of larger municipal parks, and featured sparse cages with little room for their inhabitants. This model held sway until mid-century, with many zoos struggling to remain open during the Great Depression and World War II. The successful zoos survived through making themselves cheap family entertainment. In the 1960s, zoos began to change in drastic ways. With the growing strength of environmental and animal rights movements, the public clamored for more naturalistic and spacious environments in which the animals could live.

The most emblematic of these transformations was the development of the Los Angeles Zoo. In 1966, the cramped and antiquated zoo used grants from the city government to move to a brand-new facility. Although the zoo moved just two miles away, the new location was exponentially bigger, and it featured fresh landscapes that resembled the animals' natural habitats, instead of dilapidated cages. As the Los Angeles Zoo developed, it was able to work on preservation and conservation efforts for endangered species. New educational programs also became key elements of the Zoo's mission. Now

the old Zoo's cages stand as ruins and reminders of what past generations saw when they visited years ago.

200s have become important educational outlets regarding conservation

select

zoos' changes were mostly cosmetic

select

only the Los Angeles Zoo changed for the better

select

zoos are merely family-friendly entertainment

select

the old model of zoos was better for the animals

The following passage is adapted from *The God-Idea of the Ancients: or, Sex in Religion*, by Elizabeth Burt Gamble (1897)

Regarding the introduction of Christianity into Ireland it is claimed by certain writers that the Irish did not receive the "new religion" from Greek missionaries; but when at the close of the cycle, a new solar deity, an avatar of Vishnu or Krishna was announced, and when missionaries from the East proclaimed the glad tidings of a risen Savior, the Irish people gladly accepted their teachings, not, however, as a new system, but as the fulfillment to them of the prophecy of the most ancient seers of the East, and as part and parcel of the religion of their forefathers. Therefore when the devotees of the Roman faith, probably about the close of the fifth century of the Christian era, attempted to "convert" Ireland, they found a religion differing from their own only in the fact that it was not subject to Rome, and was free from the many corruptions and superstitions which through the extreme ignorance and misapprehension of its Western adherents had been engrafted upon it.

15. The use of the phrase "attempted to 'convert' Ireland" indicates that the author
<u>s</u> elect
does not believe Romans ever attempted to convert the Irish to Christianity
<u>s</u> elect
believes the Irish actually converted the Romans to Christianity

believes the Irish were never converted to Christianity

select

does not believe the Romans converted Ireland to Christianity

select

believes the Irish converted many others to Christianity

Unseen Characters by Will Floyd

Many plays, films, and television shows use the storytelling device of the unseen character. As the name implies, this trope involves a character the audience never directly encounters, but instead only hears about through the words of other characters. A common assumption is that a character that never speaks or is visible to the viewers of a play or film would only be a minor element, left to be the butt of jokes or as a simple way to add depth to a major character. In fact, unseen characters are frequently quite important, and further the plot because of their absence. The most notable instance of such a character is "Godot," in Samuel Beckett's play "Waiting for Godot." The two main characters in the play, Vladimir and Estragon, sit patiently by a tree, expecting Godot to come by at any moment. Three other characters, Lucky, Pozzo, and a boy, all speak to Vladimir and Estragon, with Godot never alighting on the stage. Nonetheless, Godot's machinations in making the men wait—along with his supposed intentions—drive the play's narrative. Godot, never seen or heard from directly, becomes the largest force in the created world of the play. This use of an unseen character creates an added mystery and increases the tension between the two main characters. Beckett uses the unseen character not as a gimmick or cheap ploy, but instead as the central focus of his play.

10. The author's argument is best summarized as
<u>s</u> elect
"Waiting for Godot" is an overrated piece of literature
<u>s</u> elect
unseen characters can be a successful literary device when used well
<u>s</u> elect
Vladimir and Estragon in "Waiting for Godot" are excellent examples of
unseen characters in literature
<u>s</u> elect

unseen characters can not successfully play a major role in a great work of literature

<u>s</u>elect

unseen characters only work best as the butt of jokes

Adapted from Seven Discourses Delivered in the Royal Academy By the President by Joshua Reynolds (1778)

All the objects which are exhibited to our view by nature, upon close examination will be found to have their blemishes and defects. The most beautiful forms have something about them like weakness, minuteness, or imperfection. But it is not every eye that perceives these blemishes. It must be an eye long used to the contemplation and comparison of these forms—and which, by a long habit of observing what any set of objects of the same kind have in common, that alone can acquire the power of discerning what each wants in particular. This long laborious comparison should be the first study of the painter who aims at the greatest style. By this means, he acquires a just idea of beautiful forms; he corrects nature by herself, her imperfect state by her more perfect. His eye being enabled to distinguish the accidental deficiencies, excrescences, and deformities of things from their general figures, he makes out an abstract idea of their forms more perfect than any one original—and what may seem a paradox, he learns to design naturally by drawing his figures unlike to any one object. This idea of the perfect state of nature, which the artist calls the ideal beauty, is the great leading principle by which works of genius are conducted. By this, Phidias acquired his fame. He wrought upon a sober principle what has so much excited the enthusiasm of the world—and by this method you, who have courage to tread the same path, may acquire equal reputation.

17. The author's view of flature is best summarized as
<u>s</u> elect
it is unable to be studied by humans
<u>s</u> elect
it has a beauty that cannot be represented by human art
<u>s</u> elect
it is inherently imperfect
<u>s</u> elect
it cannot be improved by humanity

<u>s</u>elect

it is a threat to humanity

The following passage is adapted from *The God-Idea of the Ancients: or, Sex in Religion*, by Elizabeth Burt Gamble (1897)

Regarding the introduction of Christianity into Ireland it is claimed by certain writers that the Irish did not receive the "new religion" from Greek missionaries; but when at the close of the cycle, a new solar deity, an avatar of Vishnu or Krishna was announced, and when missionaries from the East proclaimed the glad tidings of a risen Savior, the Irish people gladly accepted their teachings, not, however, as a new system, but as the fulfillment to them of the prophecy of the most ancient seers of the East, and as part and parcel of the religion of their forefathers. Therefore when the devotees of the Roman faith, probably about the close of the fifth century of the Christian era, attempted to "convert" Ireland, they found a religion differing from their own only in the fact that it was not subject to Rome, and was free from the many corruptions and superstitions which through the extreme ignorance and misapprehension of its Western adherents had been engrafted upon it.

18. The phrase new tengion fereis to
<u>s</u> elect
Greek religion
<u>s</u> elect
the most ancient seers
<u>s</u> elect
Christianity
<u>s</u> elect
non-Christian Irish religion
<u>s</u> elect
worship of Vishnu

"A Short History of Recent Zoos" by Will Floyd

Throughout the twentieth century, zoos underwent large-scale transformations. Before World War I, zoos were small parts of larger municipal parks, and featured sparse cages with little room for their inhabitants. This model held sway until mid-century, with many zoos struggling to remain open

during the Great Depression and World War II. The successful zoos survived through making themselves cheap family entertainment. In the 1960s, zoos began to change in drastic ways. With the growing strength of environmental and animal rights movements, the public clamored for more naturalistic and spacious environments in which the animals could live.

The most emblematic of these transformations was the development of the Los Angeles Zoo. In 1966, the cramped and antiquated zoo used grants from the city government to move to a brand-new facility. Although the zoo moved just two miles away, the new location was exponentially bigger, and it featured fresh landscapes that resembled the animals' natural habitats, instead of dilapidated cages. As the Los Angeles Zoo developed, it was able to work on preservation and conservation efforts for endangered species. New educational programs also became key elements of the Zoo's mission. Now the old Zoo's cages stand as ruins and reminders of what past generations saw when they visited years ago.

19. The author believes zoos are
<u>s</u> elect
cramped and dilapidated
<u>s</u> elect
ruins and reminders of past generations
<u>s</u> elect
horrible places to visit
<u>s</u> elect
only useful for environmentalists and animal rights activists
<u>s</u> elect
great additions to municipal life

"Idioms and Rhyming Slang" by Will Floyd

While dialects and slang exist in most corners of the world, a few peculiar language habits stand out as developing entirely new ways of speaking. Most famously, the rhyming Cockney slang of East London that developed in the late nineteenth century has created many different idioms. The process of creating rhyming slang appears quite simple. A common word gets replaced by a phrase whose terminal syllable rhymes with the word. Thus, "wife" would become "trouble and strife," except rhyming slang quite frequently does not stop there. Remarkably, the rhyming component of the phrase is

often dropped altogether, so that wife is actually just "trouble." Other notable examples are "stairs" becoming "apples," from "apples and pears," and "bottle" becoming "aris," shortened from "Aristotle."

Obviously, this can lead to quite a bit of confusion to a person unfamiliar with rhyming slang, or someone who does not know the full rhymes. This problem is exacerbated by the fluidity of rhyming slang. Celebrities and politicians can often lend their names to new forms, and "Britney Spears" has become a term for "beers" in recent years. This confusion may actually have been an intentional aspect of rhyming slang. Theories abound about the origin of rhyming slang, with the one constant being a form of deception by the people using the slang, with the language of shady shopkeepers or the doubletalk of thieves as the most commonly cited examples. No matter the origin, rhyming Cockney slang is a true innovation on the English language.

20. The author's argument is best summarized as
<u>s</u> elect
rhyming Cockney slang is a silly diversion not worthy of attention
<u>s</u> elect
rhyming Cockney slang provides an interesting example of linguistic
innovation
<u>s</u> elect
London has never developed any truly interesting dialects
<u>s</u> elect
the worst way to invent new phrases is to rely on the use of rhymes
<u>s</u> elect
rhyming Cockney slang is only used by thieves and crooks

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"stairs" becoming "apples," from "apples and pears," and "bottle" becoming "aris," shortened from "Aristotle."

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21. The author's view of practitioners of rhyming slang is
<u>s</u> elect
that they have created interesting linguistic forms
<u>s</u> elect
that they have little imagination in language
<u>s</u> elect
that they are all illiterate and poorly educated
<u>s</u> elect
that they are all criminals
<u>s</u> elect
they need to learn proper English

"Developments in Understanding Ancient Greek Art" by Will Floyd

Most people imagine stark white temples and plain marble statues as the ideal of ancient Greek art. Nothing could be further from the truth, as the ancient Greeks lavished their statues, sculptures, and buildings with bright colors. The common misconception of plainly adorned Hellenic art can be blamed on the ancient Greeks' biggest proponents in history. Enlightenment-era classicists eagerly visited ancient ruins in the eighteenth century and saw artifacts that had been weathered to plain white stone through decades of neglect. By the time nineteenth-century archaeologists found proof that the Parthenon and images of the Gods were meant to be in vivid hues, eminent scholars in Europe refused to countenance that pure white marble was not antiquity's aesthetic paradigm. Widespread acknowledgement of the ancient Greeks'

adoration of bright colors only came in the late twentieth and twenty-first centuries, as scientific tests proved ancient statuary and buildings had once been covered in polychrome paint.

22. It can be inferred from the passage that Enlightenment-era classicists ______.

select

ignored the value of the ancient Greeks and their art

select

were jealous of the ancient Greeks' artistic abilities

select

provided no value to the understanding of Greek art

select

knew nothing of any art styles

select

held a great deal of affection for ancient Greek art

"The Chemistry of Cooking" by Will Floyd

Molecular gastronomy is a new take on cooking that has spread like wildfire through the culinary world in the last few decades. At its core, molecular gastronomy seeks to redefine and reimagine how food is cooked in restaurant kitchens, using technology, chemistry, and physics to transform pedestrian dishes into surprising forms and textures. These techniques create mystifying dining experiences, while using intimately familiar flavors. Chefs who use molecular gastronomy do not wish merely to be chemists or engineers, but are chefs above all else. To create a special dining experience, the chef begins first and foremost with the dish they wish to serve. Tools like an antigriddle, a flat top that instantly freezes anything that touches it, or maltodextrin, an additive that can turn liquids into powder, are not there simply to play with the food. A molecular gastronomist will first think of the dish they want to serve, like fried chicken and mashed potatoes. Next, they will find a way to get the same flavors and textures in a unique way. The chicken might not be fried, but go through a process that will give it a crispy skin and juicy meat while never broaching hot oil. The mashed potatoes could become a light sauce, and then be put on an anti-griddle to give a new look, texture, and temperature. While the diner will have something that might look like a dessert or a soup, in actuality what they are having is a homestyle dish that they remember from childhood. This sense of familiarity is the ultimate goal of any chef utilizing molecular gastronomy.

23. It can be inferred from the passage that fried chicken and mashed potatoes ______.

gelect
are never cooked by chefs
gelect
are not well-loved by diners
gelect
are a popular homestyle dish
gelect
are not able to be transformed in any way
gelect
are unfamiliar to many diners

The following passage is adapted from *The God-Idea of the Ancients: or, Sex in Religion*, by Elizabeth Burt Gamble (1897)

Regarding the introduction of Christianity into Ireland it is claimed by certain writers that the Irish did not receive the "new religion" from Greek missionaries; but when at the close of the cycle, a new solar deity, an avatar of Vishnu or Krishna was announced, and when missionaries from the East proclaimed the glad tidings of a risen Savior, the Irish people gladly accepted their teachings, not, however, as a new system, but as the fulfillment to them of the prophecy of the most ancient seers of the East, and as part and parcel of the religion of their forefathers. Therefore when the devotees of the Roman faith, probably about the close of the fifth century of the Christian era, attempted to "convert" Ireland, they found a religion differing from their own only in the fact that it was not subject to Rome, and was free from the many corruptions and superstitions which through the extreme ignorance and misapprehension of its Western adherents had been engrafted upon it.

24. The claim of "certain writers" referenced in the first sentence is
<u>s</u> elect
that Greek missionaries brought Christianity to Ireland
<u>s</u> elect
that the Romans never came to Ireland
<u>s</u> elect
the "new religion" never caught on in Ireland

<u>s</u>elect

that the Irish wholeheartedly adopted Roman customs

<u>s</u>elect

that the Irish adopted Christianity in their own way

A Short History of the Electric Guitar, by Will Floyd

Any modern musical performance is almost impossible to countenance without the presence of an electric guitar. Most of the time it is a solid-body electric guitar, and while they seem ubiquitous and obvious now, that was not always the case. First invented in the early 1930s, the first electric guitar simply amplified existing guitars. No one thought of it as a new instrument, but merely a way to put a microphone inside of the guitar. Through the use of electronic pickups that went straight to an amplifier, the sound of the guitar could be broadcast over loud jazz bands with drums and horns. At the time, most everyone believed an electric guitar still had to look like an acoustic guitar, and all models featured a hollow body acoustic shape that would resonate with the sound of the guitar strings. In all actuality, the only necessity for an electric guitar is an electric pickup to capture their small vibrations. An electric guitar does not, and never did, need a space to resonate the sound of the strings. Instead, it could be a simple block, with the fret-board, strings, and a pick up attached to a piece of lumber. This method is exactly what the famous guitar player and maker Les Paul did with his "Log," but Les Paul's "Log" revealed some of the biases against a solid-body guitar. While the guitar was just one solid piece of wood, Paul would attach two wings to it that made the guitar look like a hollow body.

Despite Les Paul's innovations, few manufacturers made a marketable solid-body guitar. Rickenbacker and Bigsby were both companies that made limited productions of solid-body electric guitars. Leo Fender was the first luthier to make a popular, mass-market electric solid-body guitar. Leo Fender started his career by working on radios and other small electronic devices, but developed an interest in building guitars. Immediately after World War II, big bands were considered antiquated, and small honky-tonk and boogie-woogie combos wanted cheaper, sturdier, and better intonated guitars, that they could play faster and louder. Leo Fender obliged with his Esquire guitar. Looking completely unlike any guitar made before, and being extremely thin, with no resonating panels, Fender's guitar was revolutionary. While Fender continued to tweak it through the years, one thing remains the same: the general shape of the guitar. Renamed first the Broadcaster, then the more famous

Telecaster, the silhouette of Fender's Esquire is still a popular choice among musicians today.

combos"
<u>s</u> elect
were basically the same as earlier jazz and big band combos
<u>s</u> elect
were only started after Leo Fender had successfully made and marketed his Esquire guitar
<u>s</u> elect
sounded very different from big band combos
<u>s</u> elect
were never very popular with many people
<u>s</u> elect
played at a much faster tempo than big band combos

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26. The author's argument is best summarized as ___ select the electric guitar needed many developments and technological breakthroughs to reach its level of popularity. select guitars are only popular because musicians have misunderstood what Leo Fender and Les Paul were trying to do with their inventions. select the many different technological changes done to the electric guitar have made it completely unrecognizable to certain musicians. select electric guitars are horrible instruments that have never been improved despite many attempts to improve their technology. select Les Paul and Leo Fender ruined the appeal of the guitar by stripping it down and making it less like an acoustic guitar.

Adapted from Seven Discourses Delivered in the Royal Academy By the President by Joshua Reynolds (1778)

All the objects which are exhibited to our view by nature, upon close examination will be found to have their blemishes and defects. The most beautiful forms have something about them like weakness, minuteness, or

imperfection. But it is not every eye that perceives these blemishes. It must be an eye long used to the contemplation and comparison of these forms—and which, by a long habit of observing what any set of objects of the same kind have in common, that alone can acquire the power of discerning what each wants in particular. This long laborious comparison should be the first study of the painter who aims at the greatest style. By this means, he acquires a just idea of beautiful forms; he corrects nature by herself, her imperfect state by her more perfect. His eye being enabled to distinguish the accidental deficiencies, excrescences, and deformities of things from their general figures, he makes out an abstract idea of their forms more perfect than any one original—and what may seem a paradox, he learns to design naturally by drawing his figures unlike to any one object. This idea of the perfect state of nature, which the artist calls the ideal beauty, is the great leading principle by which works of genius are conducted. By this, Phidias acquired his fame. He wrought upon a sober principle what has so much excited the enthusiasm of the world—and by this method you, who have courage to tread the same path, may acquire equal reputation.

27. The author's view of artistic ability is best described as
<u>s</u> elect
only worthwhile for the the naturally gifted to study
<u>s</u> elect
equal in all who possess it
<u>s</u> elect
unable to replicate objects in nature
<u>s</u> elect
able to be improved through study
<u>s</u> elect
useless to humanity

"Political Representation" by Will Floyd

Pundits often decry the gridlock in Washington, D.C. Partisanship frequently makes legislators oppose bills they have supported in the past. Political grandstanding regularly takes the place of reasoned compromise or deal-making. Many political scientists are trying to find ways to resolve these issues within constitutional boundaries. One of the more popular suggestions is a different voting system called proportional representation. Proportional representation operates under the theory that each vote will help place a

candidate in the legislature, rather than the current winner take all method of elections in the United States. Under proportional representation, candidates do not run for a specific seat in a particular district, but instead are part of a ranked list of candidates for each political party; therefore, if a political party receives thirty percent of the votes, thirty percent of the seats will be held by this party. Critics of proportional representation claim the system gives too much power to fringe candidates and political parties, whose only goal would be to destroy the political system. This cynical view of proportional representation stems from the example of countries currently using proportional representation. As it is, political scientists who do argue for proportional representation are trying to find a way around the current problems that exist in the United States' political system, and feel a third party might create new pressures on the two party system currently causing such problems. The advocates of proportional representation do not argue that proportional representation is a perfect system, but also argue that we are not currently using a perfect system and that we need something to change.

28. It can be inferred from the passage that the "gridlock in Washington, D.C." stems from _______.

select

political science
select
the perfect system of government
select
the two-party system
select
proportional representation
select
winner-take-all elections

A Short History of Recent Zoos, by Will Floyd

Throughout the twentieth century, zoos underwent large-scale transformations. Before World War I, zoos were small parts of larger municipal parks, and featured sparse cages with little room for their inhabitants. This model held sway until mid-century, with many zoos struggling to remain open during the Great Depression and World War II. The successful zoos survived through making themselves cheap family entertainment. In the 1960s, zoos began to change in drastic ways. With the growing strength of environmental-

and animal-rights movements, the public clamored for more naturalistic and spacious environments in which the animals could live.

The most emblematic of these transformations was the development of the Los Angeles Zoo. In 1966, the cramped and antiquated zoo used grants from the city government to move to a brand-new facility. Although the zoo moved just two miles away, the new location was exponentially bigger, and it featured fresh landscapes that resembled the animals' natural habitats, instead of dilapidated cages. As the Los Angeles Zoo developed, it was able to work on preservation and conservation efforts for endangered species. New educational programs also became key elements of the Zoo's mission. Now the old Zoo's cages stand as ruins and reminders of what past generations saw when they visited years ago.

29. The author's argument is best summarized as
<u>s</u> elect
zoos are great reminders of past generations' entertainment options
<u>s</u> elect
no contemporary zoo is as good as the old zoos
<u>s</u> elect
zoos changed for the better through a variety of factors
<u>s</u> elect
zoos are horrible entertainment for families
<u>s</u> elect
all zoos treat their animals inhumanely

History and Myth by Will Floyd

Popular ideas about historical characters are often quite fallacious. In reality, Napoleon Bonaparte was not short, but a perfectly average size for his time. Paul Revere did not make a solo midnight ride to warn the colonial militia that the British were coming. Figures like Robin Hood, Johnny Appleseed, and John Henry have such little actual information about their lives that scholars wonder if they even existed. Despite scholarly concern and arguments, these popular characters and myths continue to form a large part of the common historical imagination.

Recently, some historians have begun to study the myths and legends. No matter how whimsical or ungrounded the stories are, the legends hold a key to

how people interpret history. Colleagues seeking to rebut such study have derided those scholars who are analyzing myths. The more skeptical historians accuse the historians who analyze myths and legends as promoting conspiracy theories and providing cover to people with fringe beliefs. In response, the scholars studying the apocryphal stories claim that they are actually helping to dispel such marginal ideas. By understanding why odd stories and fables get constructed, these new historians say, society is better able to stop new ones from being made. If a historian's role is to understand the past to navigate the future better, then understanding how myths and legends develop will create a better way to having fewer arise.

30. The author would agree with the statement that			
<u>s</u> elect			
Napoleon Bonaparte was quite short for his time			
<u>s</u> elect			
popular ideas about historical figures are generally correct			
<u>s</u> elect			
historical myths and legends can reveal a great deal about how people understand history			
<u>s</u> elect			
historical scholarship has no value to the wider culture			
<u>s</u> elect			
historians have no disputes among themselves about scholarship			

Idioms and Rhyming Slang by Will Floyd

While dialects and slang exist in most corners of the world, a few peculiar language habits stand out as developing entirely new ways of speaking. Most famously, the rhyming Cockney slang of East London that developed in the late nineteenth century has created many different idioms. The process of creating rhyming slang appears quite simple. A common word gets replaced by a phrase whose terminal syllable rhymes with the word. Thus, "wife" would become "trouble and strife," except rhyming slang quite frequently will not stop there. Remarkably, the rhyming component of the phrase will be dropped altogether, so that wife is actually just "trouble." Other notable examples is "stairs" becoming "apples," from "apples and pears," and "bottle" becoming "aris," shortened from "Aristotle."

Obviously, this can lead to quite a bit of confusion to a person unfamiliar with rhyming slang, or someone who does not know the full rhymes. This problem is exacerbated by the fluidity of rhyming slang. Celebrities and politicians can often lend their names to new forms, and "Britney Spears" has become a term for "beers" in recent years. This confusion may actually be an intentional development of rhyming slang. Theories abound about the origin of rhyming slang, with the one constant being a form of deception by the people using the slang, with the language of shady shopkeepers or the doubletalk of thieves as the most commonly cited examples. No matter the origin, rhyming Cockney slang is a true innovation on the English language.

31. The author would agree with the statement that			
<u>s</u> elect			
rhyming Cockney slang is only used as a kind of code			
<u>s</u> elect			
rhyming Cockney slang is never used by the well educated and articulate			
<u>s</u> elect			
rhyming Cockney slang is only used by criminals			
<u>s</u> elect			
rhyming Cockney slang has provided interesting linguistic forms			
<u>s</u> elect			
rhyming Cockney slang has largely died out			

"The Chemistry of Cooking" by Will Floyd

Molecular gastronomy is a new take on cooking that has spread like wildfire through the culinary world in the last few decades. At its core, molecular gastronomy seeks to redefine and reimagine how food is cooked in restaurant kitchens, using technology, chemistry, and physics to transform pedestrian dishes into surprising forms and textures. These techniques create mystifying dining experiences, while using intimately familiar flavors. Chefs who use molecular gastronomy do not wish merely to be chemists or engineers, but are chefs above all else. To create a special dining experience, the chef begins first and foremost with the dish they wish to serve. Tools like an antigriddle, a flat top that instantly freezes anything that touches it, or maltodextrin, an additive that can turn liquids into powder, are not there simply to play with the food. A molecular gastronomist will first think of the dish they want to serve, like fried chicken and mashed potatoes. Next, they will find a way to get the same flavors and textures in a unique way. The chicken might

not be fried, but go through a process that will give it a crispy skin and juicy meat while never broaching hot oil. The mashed potatoes could become a light sauce, and then be put on an anti-griddle to give a new look, texture, and temperature. While the diner will have something that might look like a dessert or a soup, in actuality what they are having is a homestyle dish that they remember from childhood. This sense of familiarity is the ultimate goal of any chef utilizing molecular gastronomy.

32. A criticism of molecular gastronomy can be best summarized as
<u>s</u> elect
it is bringing unnecessary and unhelpful tools into a kitchen
<u>s</u> elect
it uses an anti-griddle and maltodextrin
<u>s</u> elect
it is transforming the way people look at food
<u>s</u> elect
it is creating exciting new opportunities for diners
<u>s</u> elect
it is based around technology, chemistry, and physics

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development of rhyming slang. Theories abound about the origin of rhyming slang, with the one constant being a form of deception by the people using the slang, with the language of shady shopkeepers or the doubletalk of thieves as the most commonly cited examples. No matter the origin, rhyming Cockney slang is a true innovation on the English language.

33. It can be inferred from the passage that "Britney Spears" ______.

gelect

uses rhyming slang

gelect

is from London

gelect

is confused by rhyming slang

gelect

is a well-known celebrity

gelect

has a fondness for beers

Baseball, Then and Now, by Will Floyd

The twenty-first-century baseball fan would hardly recognize the nineteenth-century version of the national pastime. The massive stadiums, pristine uniforms, and even most articles of equipment integral to the modern game were all unfamiliar to players in the late-nineteenth-century.

The current number of balls and strikes that each batter is allowed was not settled until the 1890s. Fielding gloves were not utilized until the 1880s. Players could even call for a high or low pitch as recently as 1900. The biggest misconception about nineteenth-century baseball from a modern point-of-view is assuming all pitching was done the way it is now. In fact, until 1893 pitchers operated out of a box a mere 45 feet away. The short distance was no problem, as the original rules for pitching required an underhand motion. As athletes have done for centuries, pitchers of the nineteenth century figured out ways to throw harder and circumvent the rules. Eventually, pitchers were taking a running start from 45 feet away and throwing overhand. Baseball players and administrators quickly realized that such pitching was a safety hazard at 45 feet, and it creates a tedious game in which no one could score. Baseball pushed the pitcher back to sixty feet and six inches, introduced the pitcher's mound, and the slab the pitcher must be rooted to,

pushing baseball closer to its modern form. These changes in baseball's early years made the game the treasured sport it is today.

34. The author would agree with the statement that ______.

select

baseball players should never wear pristine uniforms

select

modern baseball fans do not need to bother studying baseball's history

select

nineteenth-century baseball underwent many unnecessary rule changes

select

modern baseball fans could learn a great deal by studying nineteenth-century baseball

select

the massive stadiums baseball is played in ruin the game

A Short History of the Electric Guitar, by Will Floyd

Any modern musical performance is almost impossible to countenance without the presence of an electric guitar. Most of the time it is a solid-body electric guitar, and while they seem ubiquitous and obvious now, that was not always the case. First invented in the early 1930s, the first electric guitar simply amplified existing guitars. No one thought of it as a new instrument, but merely a way to put a microphone inside of the guitar. Through the use of electronic pickups that went straight to an amplifier, the sound of the guitar could be broadcast over loud jazz bands with drums and horns. At the time, most everyone believed an electric guitar still had to look like an acoustic guitar, and all models featured a hollow body acoustic shape that would resonate with the sound of the guitar strings. In all actuality, the only necessity for an electric guitar is an electric pickup to capture their small vibrations. An electric guitar does not, and never did, need a space to resonate the sound of the strings. Instead, it could be a simple block, with the fret-board, strings, and a pick up attached to a piece of lumber. This method is exactly what the famous guitar player and maker Les Paul did with his "Log," but Les Paul's "Log" revealed some of the biases against a solid-body guitar. While the guitar was just one solid piece of wood, Paul would attach two wings to it that made the guitar look like a hollow body.

Despite Les Paul's innovations, few manufacturers made a marketable solid-body guitar. Rickenbacker and Bigsby were both companies that made limited productions of solid-body electric guitars. Leo Fender was the first luthier to make a popular, mass-market electric solid-body guitar. Leo Fender started his career by working on radios and other small electronic devices, but developed an interest in building guitars. Immediately after World War II, big bands were considered antiquated, and small honky-tonk and boogie-woogie combos wanted cheaper, sturdier, and better intonated guitars, that they could play faster and louder. Leo Fender obliged with his Esquire guitar. Looking completely unlike any guitar made before, and being extremely thin, with no resonating panels, Fender's guitar was revolutionary. While Fender continued to tweak it through the years, one thing remains the same: the general shape of the guitar. Renamed first the Broadcaster, then the more famous Telecaster, the silhouette of Fender's Esquire is still a popular choice among musicians today.

35. The author's opinion of Leo Fender is best summarized as
<u>s</u> elect
he was a true innovator in the manufacturing of electric guitars
<u>s</u> elect
his real skill lay not in manufacturing guitars but in marketing them to
musicians
<u>s</u> elect
he never gained the recognition he deserved in his own lifetime
<u>s</u> elect
he was a very good musician in his own right in addition to being a luthier
<u>s</u> elect
he stole every good idea he ever had about manufacturing guitars

Unseen Characters by Will Floyd

Many plays, films, and television shows use the storytelling device of the unseen character. As the name implies, this trope involves a character the audience never directly encounters, but instead only hears about through the words of other characters. A common assumption is that a character that never speaks or is visible to the viewers of a play or film would only be a minor element, left to be the butt of jokes or as a simple way to add depth to a

major character. In fact, unseen characters are frequently quite important, and further the plot because of their absence. The most notable instance of such a character is Godot, in Samuel Beckett's play *Waiting for Godot* (1953). The two main characters in the play, Vladimir and Estragon, sit patiently by a tree, expecting Godot to come by at any moment. Three other characters, Lucky, Pozzo, and a boy, all speak to Vladimir and Estragon, with Godot never alighting on the stage. Nonetheless, Godot's machinations in making the men wait—along with his supposed intentions—drive the play's narrative. Godot, never seen or heard from directly, becomes the largest force in the created world of the play. This use of an unseen character creates an added mystery and increases the tension between the two main characters. Beckett uses the unseen character not as a gimmick or cheap ploy, but instead as the central focus of his play.

36. The author would NOT agree with the statement that
<u>s</u> elect
unseen characters are worthless literary devices
<u>s</u> elect
unseen characters are well represented by Godot in Waiting for Godot
<u>s</u> elect
unseen characters can effectively be used by a good writer
<u>s</u> elect
unseen characters can be more than cheap ploys
<u>s</u> elect
unseen characters can advance a plot quite well despite not being seen

The following passage is adapted from *The God-Idea of the Ancients: or, Sex in Religion*, by Elizabeth Burt Gamble (1897)

Regarding the introduction of Christianity into Ireland it is claimed by certain writers that the Irish did not receive the "new religion" from Greek missionaries; but when at the close of the cycle, a new solar deity, an avatar of Vishnu or Krishna was announced, and when missionaries from the East proclaimed the glad tidings of a risen Savior, the Irish people gladly accepted their teachings, not, however, as a new system, but as the fulfillment to them of the prophecy of the most ancient seers of the East, and as part and parcel of the religion of their forefathers. Therefore when the devotees of the Roman faith, probably about the close of the fifth century of the Christian era, attempted to "convert" Ireland, they found a religion differing from their own

only in the fact that it was not subject to Rome, and was free from the many corruptions and superstitions which through the extreme ignorance and misapprehension of its Western adherents had been engrafted upon it.

37. From the passage, one can infer that the author believes that the Irish ______.

gelect
had their own traditions that worked for them

gelect
needed Roman intervention to have real faith

gelect
needed to worship an avatar of Vishnu or Krishna

gelect
had no indigenous religion

gelect
had to convert the Romans to their faith

"A Short History of Recent Zoos" by Will Floyd

Throughout the twentieth century, zoos underwent large-scale transformations. Before World War I, zoos were small parts of larger municipal parks, and featured sparse cages with little room for their inhabitants. This model held sway until mid-century, with many zoos struggling to remain open during the Great Depression and World War II. The successful zoos survived through making themselves cheap family entertainment. In the 1960s, zoos began to change in drastic ways. With the growing strength of environmental and animal rights movements, the public clamored for more naturalistic and spacious environments in which the animals could live.

The most emblematic of these transformations was the development of the Los Angeles Zoo. In 1966, the cramped and antiquated zoo used grants from the city government to move to a brand-new facility. Although the zoo moved just two miles away, the new location was exponentially bigger, and it featured fresh landscapes that resembled the animals' natural habitats, instead of dilapidated cages. As the Los Angeles Zoo developed, it was able to work on preservation and conservation efforts for endangered species. New educational programs also became key elements of the Zoo's mission. Now the old Zoo's cages stand as ruins and reminders of what past generations saw when they visited years ago.

38. It can be inferred from the passage that the Great Depression ______.

gelect

caused no changes to American society

gelect

precipitated zoos' moves to larger spaces

gelect

made cities want to eliminate zoos

gelect

only affected the Los Angeles Zoo

gelect

made it difficult for zoos to stay open

Unseen Characters by Will Floyd

Many plays, films, and television shows use the storytelling device of the unseen character. As the name implies, this trope involves a character the audience never directly encounters, but instead only hears about through the words of other characters. A common assumption is that a character that never speaks or is visible to the viewers of a play or film would only be a minor element, left to be the butt of jokes or as a simple way to add depth to a major character. In fact, unseen characters are frequently quite important, and further the plot because of their absence. The most notable instance of such a character is "Godot," in Samuel Beckett's play "Waiting for Godot." The two main characters in the play, Vladimir and Estragon, sit patiently by a tree, expecting Godot to come by at any moment. Three other characters, Lucky, Pozzo, and a boy, all speak to Vladimir and Estragon, with Godot never alighting on the stage. Nonetheless, Godot's machinations in making the men wait—along with his supposed intentions—drive the play's narrative. Godot, never seen or heard from directly, becomes the largest force in the created world of the play. This use of an unseen character creates an added mystery and increases the tension between the two main characters. Beckett uses the unseen character not as a gimmick or cheap ploy, but instead as the central focus of his play.

39. It can be inferred from the passage that Samuel Beckett				
<u>s</u> elect				
made Godot famous				

<u>s</u> elect			
was a playwright who used interesting literary devices			
<u>s</u> elect			
was an author who primarily wrote in French			
<u>s</u> elect			
did not use unseen characters well			
<u>s</u> elect			
was a literary nobody with no appreciable skill			

"Idioms and Rhyming Slang" by Will Floyd

While dialects and slang exist in most corners of the world, a few peculiar language habits stand out as developing entirely new ways of speaking. Most famously, the rhyming Cockney slang of East London that developed in the late nineteenth century has created many different idioms. The process of creating rhyming slang appears quite simple. A common word gets replaced by a phrase whose terminal syllable rhymes with the word. Thus, "wife" would become "trouble and strife," except rhyming slang quite frequently does not stop there. Remarkably, the rhyming component of the phrase is often dropped altogether, so that wife is actually just "trouble." Other notable examples is "stairs" becoming "apples," from "apples and pears," and "bottle" becoming "aris," shortened from "Aristotle."

Obviously, this can lead to quite a bit of confusion to a person unfamiliar with rhyming slang, or someone who does not know the full rhymes. This problem is exacerbated by the fluidity of rhyming slang. Celebrities and politicians can often lend their names to new forms, and "Britney Spears" has become a term for "beers" in recent years. This confusion may actually have been an intentional aspect of rhyming slang. Theories abound about the origin of rhyming slang, with the one constant being a form of deception by the people using the slang, with the language of shady shopkeepers or the doubletalk of thieves as the most commonly cited examples. No matter the origin, rhyming Cockney slang is a true innovation on the English language.

40. It can be inferred to the passage that "Cockney" refers to			
<u>s</u> e	elect		
odd ways of talking			
<u>s</u> e	elect		

rhymin	g words		
<u>s</u> elect			
Britney Spears			
<u>s</u> elect			
linguistic innovations			
<u>s</u> elect			
people from East London and their customs			